

## **APPLICATION DATA SHEET**

### **Application Information**

**Application Number::** Not Yet Assigned  
**Filing Date::** Not Yet Assigned  
**Application Type::** Regular  
**Subject Matter::** Utility  
**Suggested Classification::**  
**Suggested Group Art Unit::**  
**CD-ROM or CD-R?::**  
**Number of CD Disks::**  
**Number of Copies of CDs::**  
**Sequence Submission?::**  
**Computer Readable Form (CFR)?::**  
**Number of Copies of CFR::**  
**Title::** MICROMEMBRANE ACTUATOR  
**Attorney Docket Number::** 58086-224991  
**Request for Early Publication?::**  
**Request for Non-Publication?::**  
**Suggested Drawing Figure::**  
**Total Drawing Sheets::** 3  
**Small Entity?::** Yes  
**Latin Name::**  
**Variety Denomination Name::**  
**Petition Included?::**  
**Petition Type::**  
**Licensed US Govt. Agency::** Yes  
**Contract or Grant Numbers::** (CHAP)/200563-BS  
**Secrecy Order in Parent Appl.::**

## **Applicant Information**

**Applicant Authority Type::** Inventor  
**Primary Citizenship Country::** U.S.  
**Given Name::** Gregory  
**Middle Name::** P.  
**Family Name::** CARMAN  
**City of Residence::** Los Angeles  
**State or Province of Residence::** California  
**Country of Residence::** U.S.A.  
**Street of Mailing Address::** 919 Levering Avenue #406  
**City of Mailing Address::** Los Angeles  
**State or Province of Mailing Address::** California  
**Country of Mailing Address::** U.S.A.  
**Postal or Zip Code of Mailing Address::** 90024

**Applicant Authority Type::** Inventor  
**Primary Citizenship Country::** U.S.  
**Given Name::** Daniel  
**Middle Name::** D.  
**Family Name::** SHIN  
**City of Residence::** Buena Park  
**State or Province of Residence::** California  
**Country of Residence::** U.S.A.  
**Street of Mailing Address::** 4550 Trevino Way  
**City of Mailing Address::** Buena Park  
**State or Province of Mailing Address::** California  
**Country of Mailing Address::** U.S.A.  
**Postal or Zip Code of Mailing Address::** 90621

## Correspondence Information

**Correspondence Customer Number::** 26694  
**Phone Number::** (202) 344-4000  
**Fax Number::** (202) 344-8300  
**E-Mail Address::** magollin@venable.com

## Representative Information

**Representative Customer Number::** 26694

## Domestic Priority Information

<b>Application::</b>	<b>Continuity Type::</b>	<b>Parent Application::</b>	<b>Parent Filing Date::</b>
<b>This Application is a</b>	<b>National Stage of</b>	<b>PCT/US2004/011955</b>	<b>April 15, 2004</b>
<b>PCT/US2004/011955</b>	<b>Claims priority of</b>	<b>60/464,582</b>	<b>April 22, 2003</b>

## Assignee Information

**Assignee Name::** THE REGENTS OF THE UNIVERSITY OF CALIFORNIA  
**Street of Mailing Address::** 1111 Franklin Street, 12<sup>th</sup> Floor  
**City of Mailing Address::** Oakland  
**State or Province of Mailing Address::** California  
**Country of Mailing Address::** U.S.A.  
**Postal or Zip Code of Mailing Address::** 94607-5200